

**SCJCI SENATE  
JUNIOR CHAMBER INTERNATIONAL  
APPLICATION FOR SENATE MEMBERSHIP**

**ATTENTION:**

1. U.S. Junior Chamber of Commerce Policy 27-11 requires a minimum of at least 5 years membership before a member can be nominated for a JCI Senatorship.
2. Please type or print clearly in block letters.
3. Allow six to eight weeks for processing and mailing.

**MAIL COMPLETED FORM TO THE ATTENTION OF:**

Mike Lynch #54465  
6875 Highway 701 N.  
Conway, SC 29526  
(H) 843-365-1723  
[Tcrown075@aol.com](mailto:Tcrown075@aol.com)

Name \_\_\_\_\_ Member ID# \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Date of birth \_\_\_\_\_ Date applicant joined Jaycees \_\_\_\_\_

Home phone \_\_\_\_\_ Work phone \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail \_\_\_\_\_

Date of Birth \_\_\_\_\_ Date applicant joined the Junior Chamber \_\_\_\_\_

Applicant's occupation \_\_\_\_\_

Date applicant ceased to be a Jaycee (if applicable): \_\_\_\_\_

Activities of applicant in Jaycees: \_\_\_\_\_

\_\_\_\_\_

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Current Jaycee position of applicant: \_\_\_\_\_

Reasons for award of Senatorship: \_\_\_\_\_

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Date of formal presentation: \_\_\_\_\_

**Please enclose three (3) separate checks:**

- One (1) made payable to **Junior Chamber International** for **\$300.00** for full Senate Membership payment.
- One (1) made payable to **United States Junior Chamber of Commerce (USJCC)** for **\$75.00** for Senate processing.
- One (1) made payable to **South Carolina JCI Senate** for **\$75.00**.

**Please note if this award will result in the honor of becoming a Triple Crown Winner please include their Corp # \_\_\_\_\_ and their Ambassador # \_\_\_\_\_.**

**SC JCI Senate Application**

Applicant would like to receive the Senate Certificate in (please circle language preferred).

**ENGLISH SPANISH FRENCH**

Name of Chapter: \_\_\_\_\_ Chapter No.: \_\_\_\_\_

Approved by: \_\_\_\_\_

(Signature of chapter president) (Date)

Name of **STATE** organization: **South Carolina Junior Chamber of Commerce**

Approved by: \_\_\_\_\_

(Signature of state president) (Date)

Name of **NATIONAL** organization: **United States Junior Chamber of Commerce**

Approved by: \_\_\_\_\_

(Signature of U.S. Junior Chamber President) (Date)

**NOTE:** No approval other than the above shall be required or permitted.

**INFORMATION FOR A SURPRISE PRESENTATION**

**Name of Presenter(s):** \_\_\_\_\_

**Presenter(s) contact info:** \_\_\_\_\_

**Date and Place of Presentation:** \_\_\_\_\_